

Fight the Good Fight of Faith

"The Weapons of our Warfare are not carnal, but mighty through God to the pulling down of strong holds;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

We live in an age when the Ecclesia takes it for granted that Christadelphians have the truth required for salvation. This is a wonderful assurance when soundly based. What we need to do from time to time, if not constantly, is to examine our own foundations, to see whether or not we continue to be in the (one true) faith.

The late brother Robert Roberts was very emphatic in stating that the essential truths for salvation (i.e. first principles) had been re-discovered by brother John Thomas; there was absolutely no need to go on searching for them. Was he in mental bondage to John Thomas? Certainly not. He himself was a man of great intellectual stature; but he deferred to John Thomas who had brought to light the one true Gospel from the obscurity in which long generations of apostasy had hidden it.

Certainly we should at all times have enquiring minds. We must try all the spirits..... Let each be assured in his or her own mind. But, being sure of the foundations, let us at all times proclaim and defend those truths as if our lives depended on them: for they DO!

These little index catalogues are designed for quick and easy reference to Pioneer writings on matters of fundamental importance, relating to Yahweh's Plan of Salvation.

Much unprofitable speculation, and indeed heresy, has resulted from those of the household going off on their own tangents and attracting adherents after them.

By using these references, you will see that the Pioneers were emphatic as to where they stood on these matters. Sadly, discussion in our days has all too often taken a very modernistic stance, being largely confined to, or based upon, dialogisms of the last 100 years.

Provision of text page numbers makes verification quick and easy. Numerous chapter-and -verse references are given, and the overall, comparative picture given by using these schedules will be a consistent, sound exposition of Scripture truths.

May these reference lists be found useful and profitable in providing a balanced picture of God's saving grace; often described as "The Atonement".

A. M. Haustorfer
May, 1998

A. Sin	Pages 1,2
B. Transgression	3
C. Serpent	3
D. Devil (diabolos)	3,4
E. Sinner(s)	4
F. Iniquity	5
G. The Flesh (Nature; the Body)	5-7
H. Sinful Flesh	7
J. Sin's Flesh	8
K. Sin in the Flesh	8,9
L. Satan	9
M. Alienated	9,10
N. Aliens	10
O. Children of Wrath	10
P. Justification: Faith; Works	10,11
Q. Defilement	11
R. Miscellaneous	11,12

For Eureka, after Volume 1, Logos-edition page numbers follow in brackets

A. SIN

Elpis Israel:

- 73 Mortality: the wages of sin: Romans 6. 23
- 90 Following sin, lusts became a law in their members: Rom. 7. 21, 23, 25
- 95 World = Satan's Kingdom = the kingdom of sin: Matthew 12. 26
- 97 Sin: the incarnate accuser and adversary of the Law of God
- 99 "Sin" = "devil". Sin had the power of death - Heb. 2.14; 1 Corinth. 15. 55,56
- 101 Sin....in the abstract is "a transgression of law": 1 John 3. 4
- 126 Sin is used in two principal acceptations in Scripture:
 1st: transgression of law: 1 John 3, 4
 2nd: physical principal of animal nature: Hebrews 2. 14
- It is that in the flesh which has the power of death
 Called "sin" because it resulted from transgression
- 127 Animal nature is styled 'sinful flesh': 'flesh full of sin': Romans 8. 3
- 127 'Sin' in the sacred style came to stand for the substance called man
- 127 'Sin': not an abstraction, but a concretion of relations in all animal bodies
- 127 'Sin' a synonym for human nature. Hence, the flesh is invariably regarded as
 unclean - Job 25.4; Job 14.4
- 128 He sent His own son in the likeness of sinful flesh, and for sin condemned sin in
 the flesh - Rom. 8.3; Heb.10. 10,12,14
- 128 Sin could not have been condemned in the body of Jesus if it had not existed
 there - John 3.6
- 128 Purpose of God was to condemn sin in the flesh; a thing that could not have been
 accomplished if there were no sin there: Hebrews 10. 5
- 128 "In sin did my mother conceive me": affirming that he was born of sinful flesh -
 Psalm 51.5
- 128 "sin in the flesh" is hereditary....consequence of Eden sin
- 128 Adam and Eve committed original sin: their posterity are suffering the
 consequences of it
- 129 'Original sin' = sin in the flesh
- 129 Mankind born under the constitution of sin
- 131 Wages of sin is death - Rom. 6.23
- 134 God made Jesus, who knew no sin, to be sin (i.e. sinful flesh) for them: 2 Cor.5.21
- 137 Indwelling sin, which returns the mortal body to dust: Romans 7
- 137 Law of sin and death is hereditary
- 137 Law of sin pervades every particle of the flesh
- 141his (Paul's) flesh obeyed the law of sin: Romans 7
- 142 The law of sin, through the weakness of the flesh, reminds him of imperfection:
- 161 Sin was to be condemned in sinful flesh

- 161 The great principle to be compassed was condemnation of sin in sinful flesh
- 167 Sin must be condemned in sinful flesh
- 212 He put away sin by the sacrifice of himself - Heb. 9.26
- 283 A son of Eve would take away the sin and evil of the world
- 315 Jesus as an offering for sin - Rom.4.25; Isaiah 53. 5,10
- 316 Remission of sins - Luke 24. 44-47
- 317 When a believer is out of Christ, he is in his sins: Romans 6. 23

Eureka Vol. 1

- 12 Though tempted in all points as we are, yet without sin - Hebrews 2.10,14,16; 4.15; 5. 2, 7-9; 7.26
- 20 Were natural servants of sin: invited to change masters - Rom. 6.17
- 103 He bore in his body the sins of all who...become Elohims of Israel - 1 Pet. 2.24
- 106 Jesus' body the flesh of sin, in which dwells no good thing - Rom. 7,18; 8.3
- 109 A person whose sins are covered over...is perfect - Heb. 9.9,14; 12.23
- 171 Made sin for us, yet knew no sin (transgression) - 2 Cor. 5.21 (& various others)
- 195 Judaizers: denying that Jesus' blood cleanses from all sin, and that he bore our sins in his body on the tree - 1 John 1.7; 1 Peter 2.24
- 228 This body of sin to be cut off unto death - Col. 3.9; Eph. 4.22
- 246 Sin has the power of death - Romans 5.12
- 247 Man is older than sin/diabolos
- 247 Sin (acc. to Paul), stands for human nature. To become sin is to become flesh and blood. This is called sin or sin's flesh
- 248 This perishing body is "sin", left to perish because of sin
- 249 Sin (personified) has the power of death
- 250 Works of Diabolos (works of sin) to be destroyed by God's Son. Lamb of God takes away the sin of the world - John 1.29
- 278 Sin-covering.....blood covers sin
- 280 Christ's Name: the Sin-Bearer and Justifier
- 283 We must believe that sin was condemned in his flesh at crucifixion
- 303 Sin was condemned "in" his flesh - Rom. 8.3; 1 Pet. 2.24; Heb. 2.14,16,17

Eureka Volume 2.1 (Logos Vol.2)

- 20 (35) Jesus taker-away of the world's sins, i.e. to destroy the Devil
- 28 (43) Washed from their sins in the blood of the Just One: Revelation 7. 9
- 76 (91) Condemnation of sin in the flesh, bearing believers' sins
- 224 (237) Sin condemned in the flesh
- 225 (237) By nature dead in trespasses and sins
- 302 (316) Sin-nakedness covered in Christ - Rom. 4.7
- 337 (351) We are all by nature and practice dead in trespasses and sins

Eureka Vol. 2.2 (Logos Vol. 3)

- 667 (303) Sin manifested in and through our nature. Ecclesiastical and political sin
- 669 (304) Sin condemned in common flesh. Bore the people's sins in his body

Eureka Vol. 3.1 (Logos Vol.4)

- 53 (71) Eve's thinking: she brought forth sin...
- 55 (72) The Serpent's reasoning was sin in conception
- 57 (74) Sin-law in the members; motions of sins working in the members
- 141 (165) Blood shed for remission of the sins of the many - Matt. 26.28
- 276 (311) (Vicar): sin must have been condemned in his flesh
- 357/8 (398/9) Sin-punishment: death. Adam...in whom all sinned - Rom. 5.12

Eureka 3.2 (Logos Vol. 5)

- 607 (262) the spirit of the flesh, or King Sin
- 666 (323) to take away the sin of the world..... to destroy the works of the Devil or of sin - Heb. 2.14; John 1.29; 1 John 3.8

B. TRANSGRESSION

Elpis Israel:

- 101 Sin: in the abstract is a transgression of law: 1 John 3. 4
126 Sin is used in two principal acceptations in Scripture:
 1st: transgression of law: 1 John 3. 4
 2nd: physical principle of animal nature: Hebrews 2.14
 It is that in the flesh which has the power of death. Called "sin" because it resulted from transgression
128 He was innocent of the great transgression: Psalm 19.13
130 Men not only constituted sinners; they become sinners by transgression: Rom.5 & 8
131 Men sinners in a two-fold sense:
 1st: by natural birth
 2nd: by transgression
161 The great principle to be compassed was condemnation of sin in sinful flesh, innocent of actual transgression

Eureka Vol. 1:

- 171 made sin for us, yet knew no sin (transgression) - Exod 28. 2-21; Rom 8. 3;
 2 Cor 5. 21; Heb 2. 14; 4. 15; Col 2. 17; 1 Pet. 2. 24

Eureka Vol. 3.1 (Logos Vol 4):

- 55 (72) Sin is transgression... this was conceived in the serpent's brain
65 (83) Diabolos.... causes to transgress....has the power of death - sin's flesh

C. THE SERPENT

Elpis Israel

- 81 Serpent mind invented the lie
82 Serpent mixed truth with falsehood
88 The serpent a liar and deceiver
89 Serpent's dialogisms a clumsy mixture of truth and error
91 Carnal mind, thinking of flesh, is the serpent mind; the serpent in the flesh
92 "Sin in the flesh" put for the serpent
93 The serpent in the flesh shows itself in individuals in all the colours of its skin.
 It manifests itself in all the high places of the earth
109 The literal serpent allegorical of "sin in the flesh"
116 Cain a seed of the serpent

Eureka Vol. 3.1 (Logos Vol.4)

- 51,52 (69) Serpent reasoning
53 (71) Eve's reasoning serpentized: she brought forth sin
54 (72) The serpent is the reasoning of the flesh - Rom. 8.3; 7.18
55 (72) The serpent's reasoning: sin in conception
55 (72) Sin is transgression; this was conceived in the serpent's brain
57 (74) Innate serpent or devil; Sin dwelling in the man
57 (75) Mankind in whom the truth is not, being the seed of the serpent, the flesh of sin is their natural parent

Eureka Vol. 3.2 (Logos Vol. 5)

- 658 (315) Dragon.. old Serpent.. Devil.. Satan.. origin: rebellious human nature

D. DEVIL (DIABOLOS):

Elpis Israel

- 77 The devil and satan within human nature - Romans 7.24; 8.11; James .1. 14,15
99 "Sin" = "devil" = "works of sin" = "works of flesh" - 1 John 3.8. Had the power of death; Jesus destroyed it - John 16.33; Rom.8.3; Gal.3.13; Heb.2.14; 1 John 3.8

Eureka Vol. 1

- 32 The ecclesiastical system is of the Devil, not of God
All this is of sin incarnate, which is the Devil. The mission of Jesus is to destroy the Devil and the Devil's works - Heb. 2.14; 1 John 3. 8
- 106 That through death he might destroy Diabolos - Rom. 7.13,18; 8.3; Heb. 2. 9,14
- 245 The Devil of the clergy is not the Diabolos of Scripture.....Jesus died to destroy Diabolos - Heb. 2. 14; 2 Corinth. 13. 4
- 246 How Diabolos was actually destroyed
- 246 Jesus was "sin's flesh's identity", i.e. "diabolos".. Diabolos is flesh and blood*
- 247 Man is older than sin, older than diabolos
- 249 'Diabolos': that which causes to cross over; has the power of death. Diabolos is sin's flesh - John 6.70; 8.44; 1 John 3.8
- 250 Works of Diabolos (works of sin) to be destroyed by God's Son

Eureka Vol. 2.1 (Logos Vol. 2)

- 20 (34,35) Jesus the sin-bearer to destroy the Devil: Hebrews 2. 14
- 191 (204) Abolished death through death - Heb. 2.14; 2 Tim. 1.10

Eureka Vol. 2.2 (Logos Vol. 3)

- 667 (303) Devil is: 1. Sin manifested in and through our nature
2. Sin in ecclesiastical and political manifestation

Eureka Vol. 3.1 (Logos Vol. 4)

- 64/5 (83) Jesus was tempted by both the Diabolos and a Satan. He was led up or driven of the Spirit into the wilderness, to be tempted of the Diabolos

Eureka Vol. 3.2 (Logos Vol. 5)

- 658 (315) Dragon, Old Serpent, Devil, Satan: rebellious human nature
- 666 (323) The mission of the Lord Jesus Christ was to destroy that having the power of death, which is the devil, or Sin's flesh; in other words, to 'take away the sin of the world', and to destroy the works of the devil, or of Sin - Heb. 2. 14; John 1. 29; 1 John 3. 8
- 684 (340) The necessary destruction of the Devil and his works: the destruction of sin's flesh and all pertaining to it

E. SINNERS:

Elpis Israel

- 129 Men must be born sinners before they can become saints
- 129 Children born sinners or unclean, because born of sinful flesh. This is a misfortune not a crime
- 130 By Adam's disobedience many were made sinners. They become sinners by transgression - Rom. 5.19; 8.20
- 131 Men doubly condemned:
a. already condemned to death as natural born sinners
b. condemned to judgement for rejecting the gospel
- 131 Men are sinners in a twofold sense: 1st, by natural birth
2nd, by transgression
- 131 Before sinners come under God's Kingdom constitution they are without Christ
- 136 In God's Way, sinners are transformed into saints

Eureka Vol. 1

- 146 Flesh-and-blood spirit rules in all sinners

Eureka Vol. 3.2 (Logos Vol. 5)

- 621 (277) Names of Blasphemy affirm: 'Sinners justified by faith alone'. Justification by faith alone is the dogma of "the Harlots" - James 2. 24, 26

F. INIQUITY

Eureka Vol. 1

- 12 Mystery required cutting a covenant for the covering of iniquity – Dan. 9. 24
169 'Nakedness', 'iniquity': interchangeable terms – Exod. 28.42

Eureka Vol. 2.1 (Logos Vol. 2)

- 19 (34) Filthy garments removed in perfecting of Jesus (his 'iniquity') – Zech. 3. 4,5

Eureka Vol. 3.2 (Logos Vol.5)

- 658 (315) Sin-flesh iniquity in secular and ecclesiastical manifestation

G. THE FLESH (NATURE) (THE BODY):

Elpis Israel:

- 42 David's seed according to the flesh – Romans 1. 3,4
79 Put to the proof ...according to the likeness of his nature to ours: Matt. 4. 1-11
89 Carnal mind: the thinking of the flesh
90 Following sin, lusts became a law in their members: Romans 7
90 Unilluminated thinking of the flesh gives birth to the works of the flesh – Gal 5.19
91 Carnal mind, thinking of the flesh, is the serpent mind, the serpent in the flesh
99 'Works of the devil' = 'works of sin' = 'works of flesh'
101 'Sin' in the abstract is a 'transgression of law' -- must be incorporate to be competent to act: 1 John 3. 4
117 The fleshly mind hates righteousness – Matt.6.33; Rom. 1.16,17; 3.21,22,25,26
126 "Sin" used in two principal acceptations in Scripture:
1st: transgression of law: 1 John 3. 4
2nd: physical principle of animal nature: Hebrews 2. 14
127 Sin in the sacred style came to stand for the substance called man – Rom.7.17,18
127 In human flesh dwells no good thing; all the evil he does results from this principle dwelling in him – Rom. 7. 17,18
127 "Sin": not an abstraction but a concretion of relations in all animal bodies
127 Sin is a synonym for human nature. Hence the flesh is invariably regarded as unclean – Job 25. 4
128 Sin could not have been condemned in the body of Jesus if it had not existed there: John 3. 6
128 His body was as unclean as the bodies of those for whom he died – John 3. 6
137 Physical principle or quality of the flesh styled indwelling sin, which returns the mortal body to dust: Romans 7
141 (Paul) with his mind... served the Law of God; his flesh obeyed the law of sin
142 The law of sin, through the weakness of the flesh, reminds...of imperfection:
212 Jesus put away sin by the sacrifice of himself – Heb. 9.26

Eureka Vol. 1

- 13 Jesus Christ: Spirit manifest in flesh: 1 Timothy 3.16
15 No longer of our weak nature
19 Thinking of the flesh: enmity with God – Rom. 8. 7
29 The flesh profits nothing: Sons of God by adoption
58 Clothing changed: Jesus' nature changed: Zechariah 3. 1-5
101 The Logos became flesh – John 1. 14,17
105 Jesus in the days of his flesh reflected moral attributes of Deity
106 Divine manifestation imperfect as to the body of Jesus
106 Flesh of sin in which dwells no good thing – Rom. 7.18; 8.3
106 His flesh was like our flesh: weak, emotional, unclean
108 Jesus, like all his brethren, to be considered in two states:
i) flesh ii) Spirit Zech.3.3; Isa.53. 6,10; 2 Cor. 13.4
110 Paul: perfect in conscience, imperfect in nature

- 124 Jesus Anointed: Divine Logos in flesh; Deity manifest in flesh
- 146 Flesh-and-blood spirit rules in all sinners: essentially rebellious against God: Eph.2
- 166 Logos in flesh is head of the body
- 195 Judaizers: denying that he bore our sins in his body on the tree - 1 Peter 2.24
- 202 Nicolaitans: denial of Jesus' true nature
- 202 Gnostics: 'he did not come in flesh'
- 228 Flesh must be cut off
- 235 Satan is of flesh, morally, spiritually
- 246 Diabolos is flesh and blood
- 247 No good in flesh: Romans 7. 18
- 247 Sin (acc. to Paul) stands for human nature. To become sin is to become flesh and blood (see also 2 Cor. 5.21)
- 248 This perishing body is "sin", and left to perish because of "sin". 'Sin'stands for all the body's constituents and laws
- 249 Sin (personified) has the power of death
- 256 Martyrs had to contend with their own flesh
- 256 We must not deny Christ's advent in flesh
- 277 Nicolaitans denied that Jesus had come in the flesh
- 278 Consequence of believing he had not come in the flesh
- 278 Sin-covering in a flesh-and-blood Messiah
- 283 Must believe sin was condemned in his flesh at crucifixion
- 296 Balaamites denied Jesus had come in flesh (as do clergy)
- 303 Sin condemned in his flesh - Rom. 8.3; 1 Pet.2.24; Heb.2.14,16,17
- 312 Logos became flesh
- 364 the body dead because of sin - Rom. 8.10
- 374 Christ: from flesh to Spirit
- 408 Spirit manifest in flesh; then flesh transformed to Spirit

Eureka Vol. 2.1 (Logos Vol. 2)

- 19 (34) Jesus was 'Adam'; Adamic in origin and nature; combines flesh and spirit
- 21 (36) Jesus: Spirit in flesh
- 36 (51) "In the flesh dwells no good thing"
- 76 (91) Prediction of Antichrist: false teaching re nature of Jesus - 1 John 2.18; 4.3
- 76 (91) Condemnation of sin in the flesh; bore believers' sins in his body
- 77 (91) Antichrist: denying fleshly nature of Jesus
- 124 (136) The great mystery of Deity manifested..in crucified flesh: Rev. 4.5; 5.6
- 224 (236) Jesus: nature like ours; cleansed by blood of his flesh when poured out to death: Heb.9.14; 7.26; 2 Cor,5.21; Rom.8.3; 7.18; Heb.2.14-17
- 224 (237) Sin condemned in the flesh when blood poured out to death: Isa. 53. 10
- 225 (237) Sinner: by nature dead in trespasses and sins
- 239 (251) Paul still of a vile body, though an apostle
- 298-300(313-314) the flesh profits nothing; aliens before coming into Christ
- 317 (331) Deity condemned sin in the flesh of His son
- 318 (332) Veil of temple represents Christ's flesh - Heb.10.20; Psalm 16.9; 139.15
- 337 (351) We are all by nature and practice dead in trespasses and sins, therefore the children of wrath

Eureka Vol. 2.2 (Logos Vol. 3)

- 624 (255) Old heresy: not confessing that Jesus came in flesh - 2 John 7
- 624 (256) 'Immaculate nature of Jesus': germ of Catholic apostasy
- 625 (256) Pope decreed that Mary was of clean and holy flesh - see Rom. 5.12
- 669 (304) in the Crucifixion, sin was condemned in common flesh. So, he bore the people's sins in his body upon the tree

Eureka Vol. 3.1 (Logos Vol. 4)

- 54 (72) The serpent is the reasoning of the flesh; human nature; sin's flesh; in which dwells no good thing - Rom. 8.3; 7.18
 57 (75) Flesh of sin is natural parent of mankind without truth
 276 (311) To be a true Vicar, sin must have been condemned in his flesh
 283 (318) Christ - Deity manifested in the Flesh; his material nature was imperfect
 284 (319) Heavenly and Most Heavenly States divided by the Flesh
 286 (321) Veil of the Flesh....divides the Heavenlies
 313 (351/2) Lamb characteristics..Deity sacrificially manifested in the flesh

Eureka Vol. 3.2 (Logos Vol. 5)

- 455 (91) The Strength of Israel was "not a man" until "manifested in the flesh" in the days of Jesus...the Yah-Spirit manifested Adamically; that is, in our nature
 465 (100) Veil of the flesh...shall be done away
 584 (233) Christ's transformation from flesh to Spirit
 586 (235) The grave..unclean and defiling. "filth of the flesh" - 1 Pet. 3.21
 586 (236) All by nature materially defiled and unclean (including Jesus)
 588 (237) Jesus born of unclean flesh; naturally unclean
 589 (238) Flesh to Spirit
 607 (262) The spirit which works in the disobedient is the spirit of the flesh or King Sin
 648 (305) (Jesus') thigh and garment had been filthy; but their filthiness had been purged ...the filthy garment was the human nature which the Word of the Deity was clothed with in his flesh-manifestation - Zech. 3. 3-5
 683 (339) Flesh and blood, or sin's flesh, is radically bad. Paul: in his flesh dwelt no good thing. He felt that he bore about a loathsome, leprous nature, which he styled "a vile body". Such a nature is incurable. It is essentially turbulent, rebellious and prone to evil.
 705 (363) Origin of sin-nature. Cursed all its life

H. SINFUL FLESH

Elpis Israel

- 40 Jesus born of "sinful flesh" - John 5.18; Heb. 2. 8,9,16
 44 Change from sinful flesh into Spirit - Col. 3.10
 68 Lawless pleasures which "sinful flesh" terms 'good': James 1.15
 77 Human nature, or "sinful flesh". Misfortune - Rom. 8.7; 8.11; Eph. 6.16; 1 Pet. 1.5
 92 (many) know no other paternity than serpent-thinking of sinful flesh - Rom.7; 8.3
 94 All sons of Adam are "sinful flesh": John 3.6
 95 Things which have sprung from the thinking of sinful flesh
 97 The Word (Jesus) was embodied in sinful flesh
 99 Sinful flesh laid upon him "that.. he might destroy.. the Devil" - Heb. 2.14
 111 The nature of sinful flesh
 121 What evils emanate from the unenlightened thinking of sinful flesh
 127 Man's nature: "sinful flesh", i.e. "flesh full of sin" - John 14.4; 25.4; Rom.7. 17,18
 128 He sent His Son in the likeness of sinful flesh - Rom. 8.3
 128 He was born of sinful flesh; (hereditary) - Rom. 8.3; 2 Cor, 5.21; Heb. 10. 10-14
 129 Children born sinners or unclean, because they are born of sinful flesh: John 3.6
 130 He that is born of sinful flesh is a sinner - Rom. 5.19
 131 Sinful flesh confers no good thing upon its offspring
 134 God made Jesus, who knew not sin, to be sin (that is, sinful flesh): 2 Cor. 5.21
 145 The foolish thoughts of sinful flesh
 161 Sin was to be condemned in sinful flesh. This required the death of a man
 161 The great principle to be compassed was *the condemnation of sin in sinful flesh, innocent of actual transgression.....* He would be Son of God by origination; and Son of Mary by descent, or birth of sinful flesh: Hebrews 10.4
 167 Sin must be condemned in sinful flesh innocent of transgression - Heb. 10. 4

J. SIN'S FLESH

Eureka Vol. 1:

- 58 Joshua in filthy garments: Christ in "flesh of sin": Zechariah 3.1-5
- 171 Jesus "the likeness of sin's flesh, in whom sin was condemned" when crucified
- 177 Brass overlay represents "flesh of sin" purified by fiery trial: Numbers 31.22,23
- 177 El in flesh manifestation (sacrificial, judicial)
- 246 Jesus was in "sin's flesh's identity", to destroy the Diabolos
- 247 Called "sin" or "sin's flesh" (resulted from transgression)
- 249 Diabolos: designates the law of sin and death, or Sin's flesh
- 379 Philadelphians....had not denied that Jesus came in Sin's flesh

Eureka Vol. 2.1 (Logos Vol. 2)

- 124 (136) He was Sin's Flesh, crucified, slain and buried
- 147 (160) The Father by His Spirit manifested in Sin's Flesh
- 222 (235) Burnt offerings....represented the utter destruction of sin's flesh
- 224 (236) Jesus' nature like ours: "sin's flesh" in which dwells no good thing -
Heb. 9.14; Heb. 7.26; 2 Cor.5.21; Rom. 8.3; 7.18; Heb. 2. 14-17

Eureka Vol. 3.1 (Logos Vol. 4)

- 54 (72) The serpent is the reasoning of the flesh, human nature, SIN'S FLESH, in
which dwells no good thing - Romans 7. 18; 8. 3
- 57 (75) Mankind in whom the truth is not... the flesh of sin is their natural parent
- 65 (83) Causes to transgress, & "hath the power of death" - Matt. 4. 2; 2 Cor. 11.15
- 285 (320) The Prince-power and Spirit of the Air is Sin's Flesh - Eph. 2. 2; Col. 1.16

Eureka Vol. 3.2 (Logos Vol. 5)

- 658 (315) *Sin-flesh iniquity in secular and ecclesiastical manifestation*
- 664 (321) Sin's flesh to be turned out of office. To be kept in subjection
- 665 (322) Sin's flesh, or the Devil
- 665 (322) Sin's flesh under the rule of the saints is ineligible for office
- 666 (323) The mission of the Lord Jesus Christ was to "destroy that having the power of
death, which is the devil"; or Sin's Flesh - Heb 2.14; John 1.29; 1 John 3.8
- 683 (339) Flesh and blood, or Sin's Flesh, is radically bad - Rom. 7.18, 24; Phil. 3. 21
- 684 (340) The necessary destruction of the Devil and his works - the destruction of
Sin's flesh and all pertaining to it

K. SIN IN THE FLESH

Elpis Israel

- 76 The enemy within human nature - Rom. 7. 12-18; 8. 7
- 76 Propensities styled 'sin in the flesh', of which it is full
- 77 (Sin in the flesh) is the devil and satan within the human nature: Rom. 7.24; 8.11
- 91 The carnal mind, or thinking of the flesh..is the serpent in the flesh
- 92 'The serpent in the flesh' put for sin in the flesh: Matthew 23. 33
- 94 'Sin in the flesh' put for the serpent; they who do the works of the flesh are the
children of the Wicked One, or of sin in the flesh - John 8. 39, 44
- 95 The order of things constituted upon the basis of sin in the flesh: Matt. 12.26
- 97 Sin, the incarnate accuser and adversary of the Law of God
- 98 Power of the world = spirit of disobedience = "sin in the flesh": John 12.31; 16.11
- 99 Condemned by God through Jesus - Rom. 8.3; Gal. 3. 13
Through death, he might destroy the devil, or "sin in the flesh" - Heb. 2.14
- 109 The literal serpent was allegorical of "sin in the flesh"
- 120 Sin in the flesh survived the Flood, to produce the most hideous and terrible results
- 125 Sin in the flesh....contending for the dominion of the world - Rev. 13. 8
- 126 Sin: it is that in the flesh which has the power of death
- 127 Animal nature styled sinful flesh, that is, "flesh full of sin" - Rom. 7. 17,18

- 128 Sin in the flesh is enlightening in the things concerning Jesus: 2 Cor. 5. 21
- 128 Sin could not have been condemned in the body of Jesus if it had not existed there
- 128 The purpose of God was to condemn sin in the flesh; a thing that could not have been accomplished if there were no sin there
- 128 Sin in the flesh is hereditary; consequence of violation of the Eden law
- 129 Original sin...is in fact sin in the flesh
- 137 That physical principle, or quality, of the flesh, styled indwelling sin
- 137 The law of sin pervades every particle of the flesh
- 165 The abolition of sin presupposes the extinction of sin in the flesh

Eureka Vol. 1

- 103 The result of the condemnation of sin unto death in the flesh - Rom. 8.3
- 103 He bore in his body the sins of all who.. become the Elohim of Israel - 1 Pet. 2.24
- 203 Jesus' true nature: to condemn sin in the flesh - Heb. 2. 14,17; Rom. 8. 3
- 246 The Diabolos is something pertaining to flesh and blood
- 283 We believe that sin was condemned in Jesus' flesh when he was crucified
- 303 Apostles taught that when Jesus was crucified, sin was condemned "in" his flesh; clergy deny this; thus abolishing *Jesus the Crucified, a covering for sin*

Eureka Vol. 2.1 (Logos Vol. 2)

- 76 (91) Condemnation of sin in the flesh (of Jesus); bearing believers' sin in his body
- 224 (237) Sin was condemned in the flesh when its soul-blood was poured out unto death
- 317 (331) The Deity condemned sin in the flesh of His Son: Romans 8. 3, 4

Eureka Vol. 2.2 (Logos Vol. 3)

- 669 (304) In his crucifixion, Sin was condemned in common flesh. He bore the sins of his people upon the tree

Eureka Vol. 3.1 (Logos Vol. 4)

- 57 (75) Mankind in whom the truth is not,..the flesh of sin is their natural parent
- 276 (311) Who/what is a true Vicar of Christ: sin must have been condemned in his flesh

L. SATAN:

Elpis Israel

- 77 'Sin in the flesh' is the devil and satan within human nature
- 95 The world is Satan's Kingdom = the kingdom of sin

Eureka Vol.1

- 21 Satan took the price of release.....nailed the Christ-Lamb to the tree
- 234 "The Satan"
- 235 Whatever savours of men, opposing the things of Deity, is Satan

Eureka Vol. 3.1 (Logos Vol. 4)

- 34 (50) Depths of Satan: preaching another Jesus, another Gospel - Rev. 2.24
- 64/5 (83) Jesus was tempted by both the Diabolos and a Satan

Eureka Vol. 3.2 (Logos Vol. 5)

- 444 (81) The Satanic element in an ecclesia is always prompt and vivacious for mischief
- 446 (82) Satan dislikes the idea of being judged, and rewarded according to his works

M. ALIENATED:

Elpis Israel

- 52 Alienated.....through ignorance

- 131/132 Alienated from the life of God through ignorance
136 Oracles declare: men.."alienated from the life of God through ignorance"

Eureka Vol. 1

- 355 Those who are dead and alienated by ignorance

Eureka Vol. 2.1 (Logos Vol. 2)

- 241 (253) Men are alienated through ignorance - Eph. 4.18
293 (307) Natural man alienated through ignorance - Eph. 4. 17
338 (351) Alienated through ignorance

Eureka Vol. 3.1 (Logos Vol. 4)

- 291 (325) Alienated from the life of the Deity through ignorance: Ephes. 4.18
357 (398) Alienated from the life of God through ignorance: Ephesians 4. 18

N. ALIENS:

Elpis Israel

- 131 Without Christ, aliens from the *Commonwealth of Israel* - Eph. 2. 12,13,19
132 No more strangers and foreigners, but fellow-citizens - Eph. 3. 6

Eureka Vol. 1

- 378 (The saints) *were* by nature aliens from the Commonwealth of Israel

O. CHILDREN OF WRATH:

Eureka Vol. 2.1 (Logos Vol. 2)

- 337 (351) We are all by nature and practice dead in trespasses and sins, and therefore the children of wrath: Ephesians 4.18; 2.3

Eureka Vol. 3.2 (Logos Vol. 5)

- 421 (57) The spirit that works in the children of disobedience, who are by nature the children of wrath - Eph. 2. 2,3

P. JUSTIFICATION: FAITH; WORKS:

Elpis Israel

- 74 Trial of faith by testing obedience
75 Justified by works, not by faith alone - James 2. 17-24
75 Faith made perfect by works.....a working faith
94,95 Those who do the works of the flesh
219-261 Abraham: justified by faith and works

Eureka Vol. 1

- 29 Obedience to the teaching, the key to salvation
224 Patriarchs believed and obeyed
357 More needed than initial faith and obedience
358 Faith must bear works as its fruit
359 Justification of saints is on the basis of works of faith: James 2. 24
363 Obedience to the word is the basis for salvation: Acts 20.24,25; Colossians 1.5

Eureka Vol. 2.2 (Logos Vol. 3)

- 626 (258) Faith, if it hath not works, is dead, being alone - James 2. 17
626 (258) Law requires obedience - Rom. 3.27
725 (364) Saints to be judged according to what they have *done*
725 (365) First faith, then continuing in well-doing
735 (374) A patient continuance in well-doing

P. JUSTIFICATION: FAITH, WORKS (continued)

Eureka Vol. 3.2 (Logos Vol. 5)

- 425 (61) Every man to be rewarded according to his works - Matt. 16.27
446 (82) Satan dislikes the idea of being judged, and rewarded according to his works
621 (277) Names of blasphemy affirm: 'sinners justified by faith alone'
668 (325) Two classes, characterized by their deeds in a previous life
706 (364) " I come suddenly and my reward is with me, to give every man according as his work shall be"

Q. DEFILEMENT:

Elpis Israel

- 166 First: conscience; then corporeal. Remedy must be in the same order

R. MISCELLANEOUS:

Elpis Israel

- 112 God instituted war when He put enmity between the serpent and the woman
113 Christ came to take peace from the earth - Luke 12. 49,51; Matt.10. 34-36
131 Men are doubly condemned: Revelation 20. 14
131 The Kingdom of God has a constitution
132 Through the obedience of one, many shall be constituted righteous - Rom.5.18,19
132 For sons of Adam to become sons of God they must be subjects of an adoption

Eureka Vol. 1

- 12 Though sorely tried, he (Christ) yielded not, but evolved a character holy, harmless, undefiled, separate from sinners - Heb. 2.10,14,16; 4.15; 5.2,7-9; 7.26
20 Redeemed with the precious blood of Christ - 1 Peter 1.18
22 Salvation in a Name - 1 Cor. 6. 11
106 Deity manifested in Spirit
107 Deity made him perfect through suffering - Heb. 4.15; 5.8
108 Jesus, like all his brethren, to be considered in two states
110 Those in Christ are covered over with him
121 How men and women become elements of the Name: Mk. 16. 15,16; Acts 8. 12
124 Jesus the Anointed - THE DIVINE LOGOS IN FLESH
169 "Clothing" equates to "righteousness" through covering: Rev. 16.15; Psalm 32. 1
169 Joshua's clothing change pointed to Jesus' resurrection, and acquiring immortality
170 Washed and made white in the blood of the Lamb - Rev. 7. 9, 14
170 Perfect man fully covered by clothing: Revelation 1
171 Jesus: character spotless. In nature: sin's flesh
248 Death-law needs to be replaced by life-law
279 Death of mediator required: Genesis 3. 15
279 Prophetic testimony re Messiah. Things of the Spirit's Name: Ps.22.16; Dan.9.26
280 Salvation in his Name - Luke 24. 44-47
281 Christ now has a high, exalted Name: Philipians 2. 9
282 Salvation only in his Name
368 Christ's sacrifice purchased bodily resurrection and life: 1 Jno. 5. 11,12; Jno.3. 36
371 Jesus' Name the basis of our calling and confession: James 2. 7; Acts 2. 38
372 Jesus learned obedience by the things he suffered: Hebrews 3. 8

Eureka Vol. 2.1 (Logos Vol. 2)

- 48 (63) Mankind are prone to evil, to reception of foolishness, rather than truth
191 (204) He has abolished death through death; and brought life and immortality to light through the gospel - Heb. 2.14; 2 Tim. 1.10

Eureka Vol. 2.1 (Logos Vol. 2) continued:

224 (236) Jesus' character holy, harmless, undefiled. His nature: sin's flesh.

Heb. 9.14; 7.26; 2 Cor. 5.21; Rom. 8.3; 7.18; Heb. 2.14-17

224 (236) The Flesh (his flesh), is the Spirit's anointed altar, cleansed by the blood of that flesh when poured out unto death on the tree - Psalm 16.8; Acts 2.31

Eureka Vol. 2.2 (Logos Vol. 3)

624 (255) Importance of correct understanding of atonement truths

625 (256) Immaculate nature of Jesus a cornerstone of catholic heresy

629 (261) Those who are without Christ and atheists - Eph. 2.12

631 (263) Importance of holding on to correct truth principles

733 (372) Jesus the bread of life, or true manna; the blood-sprinkled propitiatory

Eureka Vol. 3.1 (Logos Vol. 4)

25 (41) Saints WILL BE holy, harmless and undefiled in the new age

33 (49) Danger of being corrupted from the simplicity that is in Christ

141 (165) The bread and wine - the representation of his broken body and blood, shed for remission of the sins of the many - Matt. 26.28

Eureka Vol. 3.2 (Logos Vol. 5)

395 (30) Redemption-price: blood of the Lamb, the firstfruits wave-sheaf - 1 Cor. 15.20

421 (57) Mother of Harlots and all Abominations of the earth

445 (81) It is inevitable that there must be heresies; these arouse the flagging energies of sterling and faithful men, able to teach others - 2 Tim. 2. 2

587 (236) Jesus "rose again" in mortal state. He had to be immortalised

670 (327) Earthy vessels that come forth from the unclean charnel-house of the dead

685 (341) The resurrected unclean, until or unless changed - Job 14.4

CLERICAL THEOLOGY UNSCRIPTURAL (J. Thomas):

9 Boanerges: "You do not seem to know what sin is.....the primitive sense of the word is 'the transgression of law'; and the derived sense that of evil in the flesh. Transgression is to this evil as cause to an effect; which effect re-acts in the posterity of the original transgressors as a cause, which, uncontrolled by belief of the truth, evolves transgression in addition to those natural ills, disease, death, and corruption, which are inherent in flesh and blood. Because he transgressed the Eden-law, Adam is said to have sinned. Evil was then evolved in his flesh as the punishment of his sin; and because the evil was the punishment of the sin, it is also styled sin. "Flesh and blood" is naturally and hereditarily full of this evil. It is therefore called "sinful flesh", or flesh full of sin. Hence the apostle in Rom.7.18."

"CHRISTADELPHIAN", November 1873 (Author J. Thomas many years earlier)

484 The word "sin" is used in two senses:

1. Internal principles
2. Transgression

"THE LAW OF MOSES": Author Robert Roberts

FLESH: No Good in Flesh (as now constituted):

Pages 1,4,7,147,148,283: John 2.15; 6.63; Rom.7.12,14,18; 8.8; 2 Cor.6.15

124 Flesh nature had to be redeemed in him (Jesus Christ)

NATURAL MAN: Human Nature Evil:

Pages 20,30,55,62,73,154,157,158,227

24 Walking after Spirit – not after flesh: Romans 8. 4

238 The Body of Sin: to be destroyed: Romans 6. 6

252 Uncleaness, defilement, leprosy

Uncleaness, defilement, pages 70,173,237(natural state),267,270: Matt. 15. 17-20

158,165 Human nature unclean

SIN, SINNER(S), SIN-NATURE:

199 Body of sin: Romans 6. 6-10

237 Sin of natural state: atonement available: Romans 7.20

237 Sin of ignorance: atonement available: Leviticus 5.18

237 Sin: disobedience (not wilful): atonement available: Leviticus 7.7

237,244,285 Wilful sin: NO atonement available: Numbers 15. 30,31

238 Sin-nature: to be consumed: Romans 6. 6

254 Law of sin in members: Romans 7. 18-23

255 Indwelling sin: Romans 7.17

90,173,261,267,282-284 Death is defiling: Christ defiled by the grave:Num.6.6-8;19.11-20

NATURE OF JESUS:

181 Had a body of sin. Purified by his sacrifice: Rom. 6. 6; Heb. 9. 23,12

174 Not guilty for being of sinful flesh. He was of sin-nature. See 124,125,209,238
(he repudiated it): Hebrews 2. 14-17

91 Christ purified with better sacrifices than Mosaic: Heb. 9. 12, 23-24

122,123,124,125 Christ's flesh (the Veil): way into the Holiest: Hebrews 10. 20

125 Jesus made sin for us: 2 Corinthians 5. 21

125 Heretics deny Jesus' sin nature: Isaiah 1.18; 53.6; Rom. 6.10; 8.3; 2 Corinth. 5.21;
Gal. 4.4; Heb. 2. 14-17; 1 Pet. 2.24; Rev. 17.3

165,172 Jesus of man's unclean nature

169 Sin condemned in Christ: Romans 8. 3

173,174 In likeness of sinful flesh: John 8. 27; Rom. 8.3; 1 John 4. 1-3; 5. 1; 2 John 7

177,264 Jesus of Adam's condemned nature (for himself that it might be for us)

Jesus Christ condemned sin in the flesh (in shedding his blood):

174,175,184,187,199 (sin's flesh sanctified), 223,238,257,265:

Levit. 17.11; Heb. 2.14; 1 John 4.3; 2 John 7-10

184 Servants go with Jesus (without the camp): Hebrews 13. 13

243 Sin put away in Christ's sacrifice: Hebrews 9. 26

264-266 Antichrist: denies Jesus came in flesh; (not to fellowship such):2 John 7-10

244 Sin's effects inherited by Jesus

258 Christ the Sin-Bearer

72,181 Sin Offering (Jesus Christ): Heb.8. 5; 9. 23; 10. 1; 3. 5; Lev. 16. 33

182,183 Three stages in Christ's overcoming sin

23,47,49 Christ under curse of the Law: Galatians 3. 13, 24, 25

25 The Law: no righteousness (salvation) by the Law

247 Jesus unclean for 33 years

258 Jesus needed cleansing

90,173 Christ's sacrifice: for himself first: firstborn

LAW OF MOSES, continued:

- 89,90,108,115,119,136,155,170,172,175 Immortality through Christ's shed blood -
Rom. 5.19; Phil. 2. 8,9; Heb. 5. 7-9; 9.12; Rev. 5. 9-10
258 Christ's shed blood brought him from death
264 Christ destroyed the devil through dying: Hebrews 2. 14
168 Christ's nature: subtle difference
110 Christ learned obedience: Hebrews 5. 8
172 Christ perfected by suffering - Rom. 3.26; 1 Corinth. 1.30; Heb. 2.10; 5.7; 9.12

FAITH AND OBEDIENCE:

- 13 Faith and works: James 2. 22
13,16,21,22,110,114,133,134,152 Keeping the covenant: Exodus 19. 3-5

ALIENS AND ALIENATION:

- 14,21 Racial alienation
21,132,145,148,152,153,165,203,269 Alienation, Aliens (unless baptized):
Isaiah 64.6; Romans 3. 25,26; Eph. 2.1, 12; Col. 1.21
109,130,145,227,237 Man separated from God: Ephesians 2. 12
189 Holiness of the Tabernacle: Numbers 18. 7; Leviticus 16
Must only approach God in His Way:
94,121,154-155,193 through Christ crucified, 203,227,230: John 14. 21

ATONEMENT:

- 72,73,170,171,175,217 (blood),222,237,240,247,255,260: Lev. 1.4; 8.14-15,23-24
Hebrews 5.3; 8.3; 9.12,22,23; 12; 16.16,33; 17.11
Atonement Day: 118,130,186 (7th 1000 years day),206: Ex. 30.10; Lev .8.33,35;23.40-43
170-171,224 Atonement: bloodshedding, for all including Christ
181 Christ: atoning and atoned-for: Leviticus 16. 33

THE TRUE HOLY PLACE:

- 91 Christ now in it: Hebrews 9. 12, 23-24
114 God-Manifestation (via Salvation)
137,181 Jesus slain outside the Camp: Hebrews 13. 13
144 Tabernacle: darkness to light

FOR US:

- 173 Only those who become, and remain, in him

CHRIST THE FIRSTFRUITS:

- 173 In every way
184 Christ the Firstborn (by a long way)
204,232 Firstfruits: single loaf, then two loaves: Acts 26.23; 1 Cor. 15.23; Col. 1.18

PASSOVER:

- Christ celebrated it with his disciples
199,200 Christ our Passover: Luke 22. 16; 1 Corinthians 5. 7

238 Not to confuse Character and Nature

- 46 Christ above and beyond the Law, in this era

PHANEROSIS

20 Jesus Christ: Nature and Character

A DISCOURSE ON ETERNAL LIFE:

134/5 Two states: of favour and of sin

WHAT IS THE TRUTH?

160,161 Covering in Christ

163 Saving from sin, sins, wages of sin. Saves them from sin in the flesh

ANASTASIS

188/9 Justification of sinners and saints

THE REVEALED MYSTERY

214/5 Circumcision of flesh and of heart

221 One made sin who knew no sin, for believers, that he might bear their sins in his own body

223 His blood cleanses. He is the covering for sins

THE FAITH IN THE LAST DAYS

121 Sin has been condemned in the flesh

197 Born of the Spirit

198 His first spiritual birth was of water

200 Begotten from above (otherwise alienated)

202 Alien law in relation to the Kingdom of God

202/3 No alien shall inherit the Kingdom

203 Adoption of aliens

304 Condemnation unto the first death. Second death

311 By practice and nature all are under sentence of death

314 He pronounces us sinners by nature and practice

TEMPLE OF EZEKIEL'S PROPHECY

231-250 Parable of the Sin-Bearer

CLERICAL THEOLOGY UNSCRIPTURAL

9 Boanerges: "You do not seem to know what sin is"

THE ONE GREAT OFFERING

Q 1 Hebrews 10.10

Q 2 Romans 8.3: Condemnation of sin

Q 6 Sin offering: his own body: 1 Peter 2.24

Q 8,9 Sacrificial blood

CHRISTADELPHIAN MAGAZINE Nov. 1873 (Author J Thomas, years earlier)

484 The word "sin" used in two senses: 1. Internal principles 2. Transgression

THE SLAIN LAMB

8 Life - blood - nature

10 It is the person, the individual, the nature, that is condemned

11 In Adam when he sinned

15 Jesus to bear away all curse: Hebrews 2. 15,15

19-21 No exaggeration in talking of sin in the flesh: Rom. 7

21 Sin that dwelleth in me. Law of sin in my members: Rom. 7

21,23 Hebrews 2.14

26 He died on our account ... but on his own account as well

MYSTERY OF THE COVENANT OF THE HOLY LAND EXPLAINED

- 3 Blood makes atonement for the soul
- 7 Blood of the covenant
- 9 Purging and cleansing
- 11 Justification by faith
- 12 Faith and works

THE BLOOD OF CHRIST

- 5 This is my blood
- 6 Heb.2.14. Other apostolic definitions
- 7 Heb.2.14; Rom. 5.10
- 8 Christ benefited by his own death
 - Hebrews 13.20: Brought again from the dead
 - Hebrews 9.12: Obtained eternal redemption
- 9 Philippians 2.8: God has exalted him
- 10 The shadow institution: Leviticus 17.11
- 11 Animal blood could not take away sins
- 12 Lamb of God takes away the world's sins
- 13 Rom.1.3; Heb.2.14: Atonement effective
- 15 Born that he might die. Sin condemned in its own flesh.
 - Nature sacrificially condemned
- 16 Begotten of God yet son of Adam: Luke 1.35; Gal.4.4
- 18 God in Christ: condemning sin in flesh
- 22 Christ made a curse for us
- 26 Sinful flesh; sin in the flesh. Christ made sin: Rom.7.2; 2 Cor.5.21

DIARY OF A VOYAGE

- 55 Cornish heresy problems. Clean or sinful flesh
- 67 Efficacy of Christ's death
- 67-69 Statement of truths of atonement
- 69.10,11 Christ saved in his own sacrifice

DIARY OF A SECOND VOYAGE

- 69 Atonement truths
- 86,87 Atonement truths

ANDREW-ROBERTS DEBATE

- 2 What is cancelled (provisionally) at baptism; includes racial condemnation physically inherited

RESURRECTION TO CONDEMNATION (ROBERTS)

- 40,41 Christ through his own atonement has been raised from the dead, to die no more....

NAZARETH REVISITED

- 444 Condemnation of sin in his crucifixion
- 289 Condemnation of sin in the flesh
- 356 All by nature children of wrath: Rom.3.23;5.12; Eph.2.2-12; Lam.3.22

ROBERT ROBERTS AUTOBIOGRAPHY

- 69 Men aliens apart from the Hope of Israel
- 249,250 Christ redeemed by his own sacrifice

TIME TO HEAL ARTICLES

- 5 Jesus possessed our nature, which is a condemned nature. Because of this he shared the benefits of his own sacrifice: Heb.5.7-9; 7.27; 9.12,23; 13.20
- 6 Necessary for Jesus to be of our nature. Came "in the flesh": 1 John 4.2; 2 John 7,11
- 9 Truths of atonement

PATTERNS OF THINGS IN THE HEAVENS

- 4 The purifying principle
- 7 The principles embodied in Jesus
- 17 The altar sanctified by pouring out of blood
- 24 Jesus a propitiation for remission of past sins

PARABLE OF THE PRIESTHOOD (Paul Cresswell)

- 22 First he offered for himself
- 23 Those who benefited from Atonement (including himself)
- 28 Atonement

CHRISTADELPHIAN October 1873 (Robert Roberts)

"Questions and Questions" for Renunciationists

- 460-468 N.B. Questions 82,83, but all are relevant
- See also August 1873, pages 358-364 (Roberts and Thomas)
- See also "Tempter and Tempted", (Bro J Thomas), Sept, Nov, Dec, 1873, commencing pages 385, 481, 529

REDEMPTION IN CHRIST JESUS (Barling)

- 9 The term "sin" in Scripture, while signifying literally "the transgression of the Law", is also generally personified to represent the innate sinfulness of human flesh as a consequence of Adam's disobedience.
- 12,13 Punishments had physiological effects
- 15 Human flesh is wholly evil: Romans 7.18
- 16,17 Romans 7: Flesh lusts against the Spirit. Serpent deceived Eve. Sin deceived Paul.
- 18 Works of the flesh are uniformly evil
- 19 Sowing to flesh or Spirit
- 20 John 3.14,15: Serpent in the wilderness. Our old man is crucified with him (Romans 6.6)
- 21 Crucifying the flesh. Put off the old man. Circumcision of the heart: Colossians 2. 11,12; Romans 2. 28,29
- 22 Sin in the flesh being condemned publicly: John 12. 27-33; 1 Pet 2,.24; 2 Corinthians 5.21
- 23 Christ's baptism: Heb. 9.12, 19, 22, 23, 26
- 27 Christ died for our sins and rose again
- 28 True nature of Diabolos
- 31 Christ's offering
- 38 Purpose of Christ's death: to save from death
- 41 Jesus bore our sins in his body
- 42 Cleansing presupposes defilement

CHRIST'S REDEEMING BLOOD

EUREKA VOLUME 2

- 311(Logos page 325) Redeemed with Christ's precious blood
- 352(Logos 366) Every stone of this temple is living, and precious, and bought at the high price of the blood of Jesus Christ: 1 Pet. 2.5; 2 Cor. 6.16

ELPIS ISRAEL

- 40 Jesus born of "sinful flesh"
- 42 David's seed according to the flesh
- 44 Change from sinful flesh into Spirit
- 52 Alienated....through....ignorance
- 68 Lawless pleasures which sinful flesh terms 'good'
- 73 Mortality....the wages of sin
- 74 Trial of faith by testing obedience
- 75 Justified by works, not by faith alone
- 75 Faith made perfect by works
- 76 Christ perfected through sufferings
- 76 The enemy within human nature
- 76 Propensities styled 'sin in the flesh', of which it is full
- 77 (Sin in the flesh) is the devil and satan within human nature
- 77 Human nature, or 'sinful flesh'
- 77 It is our misfortune, not our crime
- 79 He was put to the proof in all things according to the likeness of his nature to ours
- 81 Serpent mind invented the lie
- 82 Serpent mixed truth with falsehood
- 87 Covering for sin a 'change of raiment'
- 88 The serpent a liar and a deceiver
- 89 Carnal mind: the thinking of the flesh
- 90 Following sin, lusts became a law in their members
- 90 Unilluminated thinking of the flesh gives birth to the works of the flesh
- 91 Carnal mind, thinking of flesh, is the serpent mind, the serpent in the flesh
- 92 'Sin in the flesh' put for the serpent
- 92 Every son of Adam = 'sinful flesh'
- 92 Serpent-sin in the flesh = the god of the world
- 93 World = Satan's Kingdom = the Kingdom of Sin
- 94/5 They who do the works of the flesh
- 97 The Word (Jesus) was embodied in sinful flesh
- 97 Sin: the incarnate accuser and adversary of the law of God
- 98 'Power of world' = 'spirit of disobedience' = 'sin in the flesh'
- 99 'Sin' = 'devil'. Sin had the power of death
- 99 'Works of the devil' = 'works of sin' = 'works of flesh'
- 101 'Sin' in the abstract is a 'transgression of law':
Must be incorporate to be competent to act
- 109 Literal serpent allegorical of 'sin in the flesh'
- 111 The nature of sinful flesh
- 112 God instituted war when He put enmity.....
- 113 Christ came to take peace from the earth
- 116 Cain a seed of the serpent
- 117 Fleshly mind hates righteousness
- 120 Mingled seed of Seth and Cain exterminated from the earth. But 'sin in the flesh' survived
- 121 What emanates from the mind of sinful flesh
- 125 Sin in the flesh...contending for world dominion
- 126 'Sin used in two principal acceptations in Scripture:
First: transgression
Second: physical principle of animal nature. It is that in the flesh which has the power of death. Called 'sin' because it resulted from transgression
- 127 In human flesh dwells no good thing: all the evil he does results from this principle dwelling in him
- 127 Animal nature is styled 'sinful flesh', that is, 'flesh full of sin'

127 'Sin' in the sacred style, came to stand for the substance called 'man'

127 Sin: not an abstraction, but a concretion of relations in all animal bodies

127 'Sin' is a synonym for human nature. Hence, the flesh is invariably regarded as unclean

128 'Sin in the flesh' is enlightening concerning Jesus

128 He sent His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh

128 Sin could not have been condemned in the body of Jesus if it had not existed there

128 His body was as unclean as the bodies of those for whom he died

128 The purpose of God was to condemn sin in the flesh; a thing that could not have been accomplished if there were no sin there

128 "In sin did my mother conceive me":affirming that he was of sinful flesh

128 Sinful flesh the hereditary nature of the Lord Jesus. (He was innocent of the great transgression). He was made in all things like his brethren

128 'Sin in the flesh' is hereditary....consequence of Eden sin

128 Adam and Eve committed original Sin: their posterity are suffering the consequence of it

129 Original sin = sin in the flesh

129 Mankind born under the constitution of sin

129 Men must be born sinners before they can become saints

129 Children born sinners or unclean because born of sinful flesh. This is a misfortune, not a crime

130 By Adam's disobedience many were made sinners

130 On this principle, he born of sinful flesh is a sinner

130 Men not only constituted sinners; they become sinners by transgression

131 Men doubly condemned:

a) condemned already to death as natural-born sinners

b) condemned to judgement for rejecting the Gospel

131 Wages of sin is death. Sinful flesh confers no good thing

131 Kingdom of God has a constitution. Before sinners come under it, they are "without Christ....aliens from the Commonwealth of Israel".... alienated from the life of God through ignorance

132 No more strangers and foreigners

132 Through obedience of one, many shall be constituted righteous

132 For sons of Adam to become sons of God they must be subjects of adoption

134 God made Jesus who knew no sin to be sin (i.e. sinful flesh) for them, that they may be constituted God's righteousness in him

136 In (this) way sinners transformed into saints. Truth knows no respect of persons. The Oracles of God declare that men are....alienated by ignorance. Knowledge of God must precede belief

137 Physical principle or quality of the flesh, styled indwelling sin, which returns the mortal body to the dust

137 The law of sin and death is hereditary.... it pervades every particle of the flesh

141 With his mind he served the Law of God; his flesh obeyed the law of sin

142 The law of sin, through weakness of flesh, reminds him of imperfection

145 The foolish thoughts of sinful flesh

161 Sin was to be condemned in sinful flesh

161 The great principle to be compassed was the condemnation of sin in sinful flesh innocent of actual transgression

161 Son of God by origination; son of Mary by descent, or birth of sinful flesh

165 Abolition of death presupposes extinction of sin in the flesh

167 Sin must be condemned in sinful flesh

212 Put away sin by the sacrifice of himself

EUREKA Volume 1

- 12 Mystery required cutting a covenant for the covering of iniquity
 12 Though tempted in all points as we are, he did no sin
 12 Though sorely tried he yielded not, but evolved a character holy, harmless and undefiled
 13 Jesus Christ: Spirit manifest in flesh
 15 No longer of our weak nature
 19 The thinking of the flesh: enmity with God
 20 Natural servants of sin: invited to change masters
 20 Redeemed with the precious blood of Christ
 21 Satan demanded and took the price of release
 22 Salvation in a Name
 29 The flesh profits nothing; sons of God by adoption. Obedience the key
 32 Mission of Jesus is to destroy the Devil and the Devil's works
 58 Joshua in filthy clothing: Christ in sin's flesh
 101 The Logos became flesh
 103 Bore in his body the sins of all who... become Elohim of Israel
 105 Jesus in the days of his flesh, reflected moral attributes of Deity
 106 Deity manifested in Spirit
 Divine manifestation imperfect as to body of Jesus
 Flesh of sin, in which dwells no good thing
 His flesh like our flesh: weak, emotional, unclean, that through death he might destroy Diabolos
 107 Deity made him perfect through suffering
 108 Jesus, like all his brethren, to be considered in two states;
 A: Weakness B: Power
 a: Filthy garments b: Clothes changed
 i: Flesh ii: Spirit
 109 A person whose sins are covered is perfect
 110 Covered in Christ
 111 Paul: perfect in conscience; imperfect in nature
 121 How men and women become elements of the Name
 124 Jesus Anointed: Divine Logos in flesh. Deity manifest in flesh
 146 Flesh-and-blood spirit rules in all sinners
 166 Logos in flesh is head of the body
 169 Nakedness, iniquity: interchangeable terms
 Clothing equates to righteousness through covering
 169 Joshua's change of clothing points to Jesus' resurrection and acquiring immortal nature
 170 Washed and made white in the blood of the Lamb
 170 Perfect man fully covered by clothing
 171 Jesus: character spotless
 " : nature: in sin's flesh
 " : made sin for us yet knew no sin (transgression)
 177 Brass overlay represents sin's flesh covered
 177 El in sin-flesh manifestation
 195 Judaisers: denying that Jesus' blood cleanses from all sin; and that he bore our sins in his body on the tree: 1 Peter 2.24
 202 Nicolaitans: denial of Jesus' true nature
 202 Gnostics: 'he did not come in flesh'
 203 Hebrews 2.14: The real nature of Jesus: to condemn sin in the flesh
 224 Patriarchs believed and so obeyed
 228 Flesh must be cut off
 228 Body of sin to be cut off, unto death
 234 The Satan
 235 Satan is of flesh, morally
 245 Jesus died to destroy the Diabolos

EUREKA Volume 1, continued

- 246 How was Diabolos actually destroyed?
- 246 Jesus was Spirit in sin's flesh (i.e. Diabolos). Diabolos is flesh-and-blood. Sin has the power of death
- 247 Man older than sin/diabolos
- 247 No good in flesh
- 247 Sin (according to Paul) stands for human nature. To become sin is to become flesh and blood. This is called sin or sin's flesh
- 248 This perishing body is sin, and left to perish because of sin. Sin...stands for all the body's constituents and laws. Death-law needs to be replaced by life-law
- 249 Diabolos: that which causes to cross over. Diabolos = sin's flesh
- 250 Works of Diabolos (works of sin) to be destroyed by God's Son
- Lamb of God takes away the sin of the world
- 256 Martyrs had to contend with:
 - i) Own flesh ii) Enemies of truth
- 256 Must not deny Christ's advent in flesh
- 277 Nicolaitans denied Jesus had come in flesh
- 278 Consequence of not believing he had come in flesh
- 278 Sin-covering in a flesh-and-blood Messiah. Blood covers sin
- 279 Death of mediator required
- 279 Prophetic testimony re Messiah. Things of his Name
- 280 Christ's name. The Sin-Bearer and Justifier
- 280 Salvation in his Name
- 281 Christ's high, exalted Name
- 282 Salvation only in the Name
- 283 Must believe sin was condemned in his flesh at crucifixion
- 296 Balaamites denied Jesus came in flesh (as do clergy)
- 303 Atonement truths: denied by clergy. Sin condemned in his flesh
- 312 Logos became flesh
- 355 Those who are dead and alienated by ignorance
- 357 More needed than initial faith and obedience
- 358 Faith must bear works as its fruit. Faith to be perfected by works
- 359 Justification of saints on basis of works of faith
- 363 Obedience to the Word, basis of relationship with God
- 368 Christ's sacrifice purchased bodily resurrection and life
- 371 Jesus' name the basis of calling and confession
- 372 Jesus learned by suffering
- 374 Christ: from flesh to Spirit
- 378 The redeemed were by nature aliens from the Commonwealth
- 379 Philadelphians had not denied Jesus came in sin's flesh
- 408 Spirit manifest in flesh; then flesh transformed to Spirit

EUREKA Volume 2.1 (Logos Volume 2)

- 19(34) "Filthy garments" removed in perfecting of Jesus (his 'iniquity')
- 19(34) Jesus was 'Adam' because of Adamic origin and nature
 - Jesus combines flesh and spirit
- 20(34-5) Jesus the sin-bearer to destroy the Devil
- 21(36) Jesus: Spirit in flesh
- 28(43) Washed from sins in the blood of the Just One
- 36(51) In the flesh dwells no good thing
- 48(63) Mankind are prone to evil, to reception of foolishness
- 76(91) Prediction of antichrist: false teaching re nature of Jesus
- 76(91) Condemnation of sin in flesh; bearing believers' sins in his body
- 77(91) Antichrist: denying fleshly nature of Jesus
- 124(136) The great mystery of Deity manifested etc. in crucified flesh
- 124(136) He was sin's flesh crucified, slain and buried

Page 22 Eureka Vol 2.1 (Logos 2) cont.

- 191(204) He has abolished death through death
224(236) Jesus: character 'holy, harmless, undefiled' etc.
Jesus: nature like ours: 'sin's flesh' in which dwells no good
Jesus: cleansed by blood of his flesh when poured out to death
224(237) Sin condemned in the flesh when blood poured out to death
225(237) By nature dead in trespasses and sins
239(251) Paul still of a vile body, though an apostle. Needed changing
241(253) Faith and obedience, for character. Men alienated through ignorance
293(307) Unenlightened Gentiles aliens from the Commonwealth
302(316) Sin-nakedness covered in Christ
317(331) Deity condemned sin in flesh
318(332) Veil of tabernacle or temple represented Christ's flesh
337(351) All are by nature and practice dead in trespasses and sins, and
therefore the children of wrath
338(351) Alienated through ignorance

EUREKA Volume 2.2 (Logos Vol.3)

- 624(255) Old heresy: not confessing that Jesus came in flesh: 2 John 7
624(255-6) Importance of correct understanding of Atonement
625(256) 'Immaculate Jesus' a cornerstone of Catholicism
625(256) 'Immaculate Jesus' leads to 'Mary Immaculate'
625(256) Pope decreed that Mary was of clean flesh. Romans 5.12
626(258) Law requires obedience
629(261) Those without Christ are atheists: Ephesians 2.12
631(263) Importance of holding on to principles
631(263) More than protestantism needed
661(298) 'Justification by passive belief alone': a heresy
667(303) The Devil is:
1. Sin manifested in and through our nature
2. Sin in ecclesiastical and political manifestation
669(304) In the crucifixion, sin condemned in common flesh; so he bore the
people's sins in his body
725(364) Saints to be judged according to works
725(365) First: faith. Then: walk
733(372) Jesus the bread of life, or true manna; he is the blood-sprinkled
propitiatory
735(374) A patient continuance in well-doing

EUREKA Vol.3.1 (Logos Vol.4)

- 25(41) Saints WILL BE holy, harmless and undefiled
33(49) Danger of being corrupted from simplicity in Christ
34(50) Depths of Satan: preaching another Jesus, another Gospel
51(69) Serpent reasoning
52(69) Serpent reasoning: mixture of truth and error
53(71) Eve's reasoning serpentized: she brought forth sin
54(72) Serpent is the reasoning of the flesh
Human nature, sin's flesh, in which dwells no good thing
55(72) Serpent's reasoning: sin in conception. Sin is transgression: this was
conceived in the serpent's brain
56(73) The greatest enemy of man is man
57(74) The innate serpent or devil...within the man; the sin-law in the
members; motions of sin working in the members
57(75) Mankind in whom the truth is not, being the seed of the serpent, the
flesh of sin is their natural parent
64-5(83) Jesus was tempted by both the Diabolos and a Satan. He was led up or
driven of the Spirit into the wilderness to be tempted of the Diabolos:
that which causes to transgress and has the power of death: sin's flesh

EUREKA Vol.3.1(Logos Vol.4)cont.

- 141(165) Bread and wine...the representation of his broken body, and blood shed for remission of the sins of many: Matthew 19.28
- 276(311) Who/what is a true Vicar of Christ: sin must have been condemned in his flesh, and he of impeccable character
- 283(318) Jesus Christ: Deity manifested in the flesh. Christ a real man. On earth his character was 'holy, harmless, undefiled'; his nature imperfect
- 284(319) Heavenly and Most Heavenly states divided by the flesh. Mortal flesh is outside the Most Heavenly, an element of the veil which must be rent
- 286(321) In putting on immortality, will pass through the veil of the flesh which separates the Heavenlies
- 291(325) Ignorance alienates from the life of the Deity: Ephesians 4.18
- 313(351) Lamb characteristics...the apocalyptic symbol of Deity sacrificially manifested in the flesh
- 357(398) Alienated from the life of God through ignorance
- 357-8(398-9) Sin-punishment: death: passed upon all descendants of Adam...in whom all sinned: Romans 5.12

EUREKA VOL.3.2(LOGOS VOL.5)

- 395(30) Redemption-price: blood of the Lamb. Jesus the firstfruits wave-sheaf
- 421(57) Mother of Harlots and Abominations etc. etc.: their only spirit is the spirit that works in the children of disobedience, who are by nature the children of wrath: Ephesians 2. 2,3
- 425(61) Every man to be rewarded according to his works
- 444(81) The Satanic element in an Ecclesia is always prompt and vivacious for mischief. If it fears to attack openly the most prominent advocate of the truth, it has recourse to underhanded and secret influences. Handling the Word of the Deity deceitfully, 'deceiving and being deceived' are its characteristics
- 445(81) It is inevitable that there must be heresies among you. Their existence arouses the flagging energies of sterling and faithful men: 2 Tim 2.2. It sets them to contending more earnestly for the faith.
- 446(82) Satan dislikes the idea of being judged and rewarded according to his works. He does not approve of the doctrine of eternal life based on an inspection of faith and practice after resurrection
- 455(91) The Strength of Israel was not a man until manifested in the flesh in the days of Jesus..the Yah-Spirit manifested Adamically; in our nature
- 584(233) Christ's transformation from flesh to Spirit
- 586(235-6) The grave unclean and defiling, 'filth of the flesh'
- 587(236) Materially defiled or unclean. This applied to Jesus. Nature had/has to be changed to enter heaven itself
- 587(236) Christ raised in our mortal state. He had to be immortalized
- 588(237) Jesus born of unclean flesh: naturally unclean
- 589(238) Flesh to Spirit
- 607(262) The spirit that works in the disobedient is the spirit of flesh, or King Sin
- 621(277) Names of Blasphemy affirm: "sinners justified by faith alone"
- 648(305) (Jesus') thigh and garment had been filthy; but their filthiness had been purged...The filthy garment was the Human nature which the Word of the Deity was clothed with in his flesh-manifestation
- 658(315) Sin-flesh in secular and ecclesiastical manifestation. Dragon, Old Serpent, Devil: Origin in rebellious human nature
- 664(321) Sin's flesh to be turned out of office
- 665(322) Sin's flesh, or the Devil
- 665(322) Sin's flesh under the rule of saints is ineligible for office

EUREKA Volume 3.2 (Logos Volume 5), continued:

- 666(323) The mission of the Lord Jesus Christ was to destroy that having the power of death, which is the Devil, or Sin's flesh; in other words, to take away the sin of the world, and to destroy the works of the Devil, or of Sin
- 668(325) All who are to live and come forth, will consist of two classes, characterized by their deeds in a previous life: good things, evil things
- 670(327) The earthy vessels that come forth from the unclean charnel-house of the dead
- 683(339) Flesh-and-blood, or sin's flesh, is radically bad. Paul: in his flesh dwelt no good thing. He felt that he bore about a loathsome, leprous nature, which he styled a "vile body"... Such a nature is incurable. It is essentially turbulent, rebellious and prone to evil
- 684(340) The necessary destruction of the Devil and his works: the destruction of sin's flesh and all pertaining to it
- 685(341) Resurrected "unclean" until or unless changed
- 705(363) Cursed earth-born nature cannot inherit glory, unless/until changed by being reborn from above
- 706(364) "I come suddenly, and my reward is with me, to give every man according as his work shall be".

"THE LAW OF MOSES": Author Robert Roberts

- 1 In the flesh dwells no good thing
- 72,73,181 Christ the Sin-Offering; Leviticus 12
- 90,91,173 His sacrifice: for himself first: Firstborn
- 91 Christ purified with better sacrifices than Mosaic
- 110 He learned obedience
- 119 Immortality through his shed blood
- 124,125,172,209,238 Jesus of sin-nature
- 122,123,124,126 His flesh (the veil) the way into the Holiest
- 125 Heretics deny his sin-nature. Christ of sin-nature. Made sin for us
- 136 Christ the door and the veil - via his shed blood
- 137,181 Christ slain outside the camp
- 145 The world (outside of Christ) is without hope, so hates the righteous
- 146 Entry is via Christ -- the Lamb of God
- 149 Christ the representative man
- 150 Why animal sacrifices inadequate. God's Saviour was related to death
- 151 God was in Christ, reconciling the world
- 154 Natural man unclean: approach must be in God's way
- 155 Christ: Mediator through his own blood
- 158,165 Human nature unclean. Sin-nature cursed by God because of disobedience
- 158,165,172 Human nature unclean. Christ of man's unclean nature
- 168 Christ effected cleansing
- 169 Sin condemned in him
- 170,171,224 Atonement: for all including Christ
- 172 Christ of man's unclean nature (see also page 165)
He was perfected by suffering
Jesus of sin-nature (see also 124-5,209,238)
- 173 His sacrifice: for himself first: firstborn (also 90,91)
"For us": only those who become and remain in him
Christ the firstfruits in every way
The firstborn by a long way
- 173,174 Christ in likeness of sinful flesh
- 174 Not guilty for being of sinful flesh
- 174,175 Sin's flesh sacrificed (also 184,187,199,223,238,257,265)
- 175 Atonement: Christ's shed blood. Condemnation of sin in the flesh
- 176 Types of Christ's offering
- 177 Christ of Adam's condemned nature (see also 264)
Christ was included in the sacrificial work he did
- 178 Christ cursed in death
- 179 Christ of human nature
- 180,181 Christ had a body of sin: atoning and atoned-for. Christ the Sin-offering (see also 72). Slain outside the camp (also 137).
Purified by his sacrifice. Cannot be kept out of his own sacrifice
- 182 Christ repudiated sin
- 184 Sin's flesh sacrificed (see also 174-5,187,199,223,238,257,265)
His servants go with him. Christ the firstfruits (also 204,205)
- 186 Christ the forerunner
- 187 Christ: sin's flesh sacrificed (also 174-5,184,187,223,238,257,265)
- 188 Kingdom-Age sacrifices
- 193 Christ's precious blood
- 199 Christ: sin's flesh sacrificed (also 174-5,184,187,223,238,257,265)
The body of sin: to be destroyed: sin-nature: to be consumed (also 238)
Christ our Passover (also 200)
- 200 Christ our Passover (also 199)
- 203 God only to be approached in His way
Christ the Sin-bearer. Outside of baptism: aliens
- 204-5 Christ the firstfruits (also 184)